

GRAND CHAPTER OF MISSOURI, ORDER OF THE EASTERN STAR
143rd "SONSHINE ON THE FRONT PORCH" ANNUAL SESSION - OCTOBER 8-11, 2017

SOCIAL RESERVATIONS FORM

PLEASE COMPLETE ONE FORM PER PERSON. PLEASE PRINT YOUR INFORMATION

Multiple forms may be sent in one envelope with one check paying for all reservations

List any special dietary needs you have: (Menus listed on the back of this form)					
NAME:					
TITLE:					
ADDRESS:					
CITY:		STATE:		ZIP:	
EMAIL:		PHONE:			
CHAPTER NAME & NUMBER:		GRAND JURISDICTION:		DISTRICT:	
TIME	EVENT NAME		PRICE	AMOUNT DUE	
SUNDAY, OCTOBER 8					
6:00 PM	All Members "Love Me Tender" Banquet	Open to all Members	\$ 27.00	<input type="checkbox"/>	\$ 0.00
MONDAY, OCTOBER 9					
10:00 AM	MO Show-Me State Grand Representatives "Rockin' Around the Christmas Tree" Brunch	Open to all Members	\$ 21.00	<input type="checkbox"/>	\$ 0.00
7:00 PM	Line Grand Officers "An Ensemble of Stars" Banquet	Open to all Members	\$ 27.00	<input type="checkbox"/>	\$ 0.00
TUESDAY, OCTOBER 10					
11:00 AM	District Deputy Grand Matrons "School House Rock" Luncheon	Open to all Members	\$ 26.00	<input type="checkbox"/>	\$ 0.00
6:00 PM	PAGO Banquet "Come Home to the Rocking Sunflowers"	Open to any Appointed Past Grand Officer & Guest	\$ 29.00	<input type="checkbox"/>	\$ 0.00
6:00 PM	Open Buffet Must Have Ticket to Attend	Open to those not attending PAGO or Past Grands Banquet	\$ 15.00	<input type="checkbox"/>	\$ 0.00
8 - 10 PM	"Sock Monkey Sock Hop" Central Dairy Sundae Bar	Open to all Members	\$ 10.00	<input type="checkbox"/>	\$ 0.00
WEDNESDAY, OCTOBER 11					
2 - 5 PM	Open Buffet Must Have Ticket to Attend	Open to all Members	\$ 15.00	<input type="checkbox"/>	\$ 0.00
ALL RESERVATIONS FINAL - NO REFUNDS			TOTAL AMOUNT DUE	\$ 0.00	

****IMPORTANT: RESERVATIONS MUST BE POSTMARKED BY SEPTEMBER 9, 2017****

Mail Order Form(s) and check payable to GRAND CHAPTER OF MISSOURI SOCIAL FUND to:

Laura and Patti Sands, Chairmen
1813 East Pointe Drive
Columbia MO 65201-6283

573-874-8977 or email: sandseasternstar@gmail.com

Each person's tickets will be in a separate envelope and can be picked up at the Grand Chapter Registration Desk beginning Sunday, October 9th. Reservations **MUST** be made even if your meal is complimentary as a Distinguished Guest. Please show "COMP" in the "Amount Due" block.

FOR SOCIAL RESERVATION COMMITTEE USE ONLY: Date Received: _____ Check # _____
Amount of Check: \$ _____ Date Deposited: _____
Reservations for: _____