

**2018 MEAL RESERVATION FORM
"FAMILY OF STARS" SESSION
GRAND CHAPTER OF MISSISSIPPI**

NAME: _____ TITLE: _____

ADDRESS: _____ PHONE: _____ E-MAIL: _____

"PAGO" LUNCHEON: Sunday, April 15, 2018, 12:00 NOON Lake Terrace Convention Center Tent (Daywear), PAGO and Present Grand Officers Only
Business meeting to follow for current PAGO Members

Additional Name: _____ Title: _____

_____ Tickets @ \$21.00 each = TOTAL _____

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"A MASQUERADE BALL" SUNDAY NIGHT BANQUET: Sunday, April 15, 2018, 6:00 PM, Lake Terrace Convention Center, Exhibit Hall A, (Formal)
Everyone is encouraged to bring a MASK for this special fun event. Open to All (Note: All Comp tickets must be ordered on this form)

Additional Name: _____ Title: _____

_____ Tickets @ \$35.00 each = TOTAL _____

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"PAST GRAND MATRONS AND PAST GRAND PATRONS" LUNCHEON: Monday, April 16, 2018, 12:00 NOON, Lake Terrace Convention Center,
Lakeview Room, Open to All PGM, PGP and Traveling Companions

Additional Name: _____ Title: _____

_____ Tickets @ \$25.00 each = TOTAL _____

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"MAGNOLIA BLOSSOM" GRAND REPRESENTATIVES LUNCHEON: Monday, April 16, 2018, 12:00 NOON, Lake Terrace Convention Center,
Exhibit Hall A Grand Representatives of MS in other Grand Jurisdictions will receive a complimentary ticket Open to All
(Note: All Comp tickets must be ordered on this form)

Additional Name: _____ Title: _____

_____ Tickets @ \$25.00 each = TOTAL _____

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"KENTUCKY DERBY" DDGM' LUNCHEON: Tuesday, April 17, 2018, 12:00 NOON, Lake Terrace Convention Center, Exhibit Hall A, Open to All

Additional Name: _____ Title: _____

_____ Tickets @ \$25.00 each = TOTAL _____

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"GOLDEN CHAIN OF FRIENDSHIP" INSTALLATION BANQUET": Wednesday, April 18, 2018, 4:30 PM – 5:40 PM, Lake Terrace Convention Center,
Exhibit Hall A, (Formal) Open to All

Additional Name: _____ Title: _____

_____ Tickets @ \$28.00 each = TOTAL _____

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MAKE CHECKS PAYABLE TO: GRAND CHAPTER OF MISSISSIPPI

TOTAL ENCLOSED \$ _____

INCLUDE STAMPED SELF ADDRESSED ENVELOPE FOR TICKETS AND MAIL TO TICKET CHAIRMAN LISTED BELOW:

JOANN HERRIN, PM
141 ROLLINGWOOD DRIVE
VICKSBURG, MS 39183
CELL: 601-994-4906
jherr108@att.net

ABSOLUTE DEADLINE FOR ORDERING TICKETS IS MARCH 24, 2018